

# Across U-hub 燃動青年 之夜

## Celebration & Fundraising Dinner 暨籌款晚宴 2009

Sunday, November 15, 2009 at 6:00 pm  
 Le Parc Conference and Banquet Centre  
 8432 Leslie Street, Thornhill (Leslie / south of Hwy 7)

### Dinner Ticket Order Form

**Kindly submit your dinner ticket order form with payment to  
 Across U-hub, 160 Gibson Drive, Unit 1, Markham L3R 3K1 before Oct. 30, 2009.**

For more information and inquiry, please call 905-944-1944 or fax to 905-944-1950 or e-mail to penny@acrossuhub.com. Thank you.

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Tel: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

#### *Table Sponsorship*

<input type="checkbox"/>	Dinner Table for 10 persons	@ \$550	X	=	\$
<input type="checkbox"/>	Dinner Ticket per person	@ \$55	X	=	\$
<b>Total Amount</b>					<b>\$</b>

#### *Method of Payment*

My Cheque is enclosed (payable to "**Across U-hub**")

Please charge \$ \_\_\_\_\_ From my  Visa  MasterCard

Card No.: \_\_\_\_\_ Expiry Date (mm/yy) \_\_\_\_\_ / \_\_\_\_\_

Card Holder's Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Note: Tickets will be sent to the above address upon receipt of payment. Thank you.**

#### **For Office Use Only**

Received \$ \_\_\_\_\_ (cash / cheque / Visa) from \_\_\_\_\_

For \_\_\_\_\_ Dinner Table (1 table for 10 persons) \_\_\_\_\_ Dinner Ticket(s)

Tickets # \_\_\_\_\_  has been sent by mail  pick up at the office

By \_\_\_\_\_ Date: \_\_\_\_\_